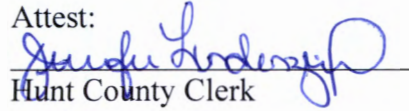


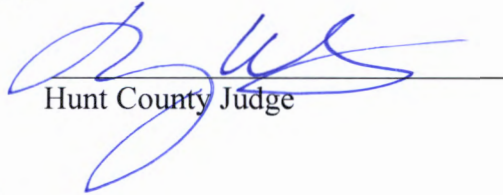
VI. ADJOURN

15,806 On the motion by Evans, second by Strait, for the Court to adjourn at 9:46 a.m. on September 30, 2019; no one opposed **Motion carries.**

Minutes approved the 31st day of October 2019.

Attest:


Hunt County Clerk


Hunt County Judge

